STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF ___

OLLiE 12 5 ... R. M.C.

Know All Men by Chese Presents:

in the State aforesaid. DOLLARS.

That Samuel B. Lawrence in consideration of the sum of Eour Thousand Five Hundred and no/100-

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert L. Hill and Maxine E. Hill, their heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, in Bates Township, at Travelers Rest, S. C., known as a portion of Lot 54 on plat of Love Estates, recorded in plat book I at pages 111 and 112, and having, according to plat of property of S. B. and Elizabeth B. Lawrence, made by Terry T. Dill, August 14, 1963 the following metes and bounds. 1963, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Tubbs Mountain Road at the joint front corner of Lots 53 and 54 of Love Estates, and running thence along the joint line of said lots, N 88-00 W, 247 feet to an iron pin; thence N 2-00 E, 77.5 feet to an iron pin; thence N 79-30 E, 90 feet to an iron pin; thence along property of Samuel B. and Elizabeth B. Lawrence, S 81-49 E, 168.6 feet to an iron pin on the western side of Tubbs Mountain Road; thence along said Road, S 9-21 W, 80 feet to the point of beginning and being a portion of that property conveyed to me in deed book 303 at page 381.

This property is presently subject to a mortgage in the original sum of \$16,000.00 executed to Travelers Rest Federal Savings & Loan Association, recorded in mortgage

See plat book DDD at page











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

TOGETHER with all and Singular the Rights, Members, nereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of September in the year of our Lord One Thousand Nine Hundred and Sixty-Three.

Scaled and Delivered in the Presence of

c...(Seal) (Seal) (Seal) (Seal)

State of South Carolina

Personally appeared before me

Jan L. Young

COUNTY OF GREENVILLE

he saw the within named grantor(s) Samuel B. Lawrence sign, seal and as his act and made oath that

written deed, and that he, with

Charles W. Spence

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this. A. D., 19_63

> (Seal) Carolina

State of South Carolina

RENUNCIATION OF DOWER

Charles W. Spence I,

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs.

Elizabeth B. Lawrence

wife of the within named

Samuel B. Lawrence
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert L. and Maxine E. Hill, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this. day of / premer A. D., 19_63 JUNCE (Seal) Jublic for South Carolina

& Elizabeth B. Lawser

Cancelled documentary stamps attached: S. C. \$____; U. September ; U. S. \$... #7231 19 63 at 10:35 M. No. Recorded this. day of

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